

THE PONER ENQUIRER

News That'll Make You Sit Up & Beg!

CHOICE EXCERPTS FROM THE OLD TESTAMENT

THE BOOK OF APOCALYPSE

6 THEN, AT THE APPOINTED HOUR, THEY GATHERED TOGETHER IN THE HOUSE OF FIFI, 7 BESIDE THE LANDS THAT IN THOSE DAYS WERE CALLED PHIL. 8 AND BROUGHT FORTH AMONGST THEIR ASSEMBLED MULTITUDES THE RIPENED FRUITS OF THE FIELDS, AND YEA, ALSO OF THE VINES; 9 FOR THESE WERE UNTO THEM AS THE BLESSED MILK OF FIFI!

10 AND YEA~VERILY, THEY ALSO BROUGHT AMONGST THEMSELVES UNTO THEIR GATHERING 11 FINE HERBS 12 AND ALSO BEAN DIP AND SALSA AND PRECIOUS SNACKS AND BALMS 13 AND THEIR EYES WERE FILLED WITH WONDER AND THEIR VERY FEET RESOUNDED WITH JOY!

14 AND THEIR BROW WAS FURROWED NO MORE, AND THEIR PERSONAL HYGIENE WAS DESPICABLE.

**"Whosoever Among
You Would Clasp Thy
Neighbor's Loins,
Yea, Verily, Thou Art
Poner!"**

15 "YET THEIR ABOMINATION SHAMED THEM NOT AND THE RIPENED FRUITS OF THEIR VINES ARE GOOD." THUS SAYETH THE BHODISATVA.

16 AND THEY REJOICED AND SANG AND PLAYED UPON THE GREAT DRUM, 17 AND ALSO UPON THE LESSER DRUM. 18 THE MIGHTY PONERGRAPH WAS VOUCHSAFED! AND THEY BROUGHT TOGETHER CYMBALS, AND THE TRUMPET, 19 AND YEA, ALSO THE ELECTRIC~GUITAR!

20 THEN FIFI SPOKE, SAYING: "WHOSOEVER AMONG YOU WOULD CLASP THY NEIGHBORS LOINS, YEA, VERILY, THOU ART PONER!"

21 THEN THE SPIRIT OF FIFI DESCENDED MIGHTILY UPON THEM AND THEY CAST ASIDE THEIR MANTLES AND LEAPT~UP AND CRIED~OUT AND EXTOLLED IN SACRED TONGUES, SAYING:
"ΩΑΨ ΠΟΝΕΡ! ΦΙΦΙ ΛΙΣΕΣ!"



ST. FIFI

THE BHAGAVAD FIFI

42 AND LO! THERE CAME UNTO THEM A FLUFFY DOG CALLED FIFI. THUS SAYETH THE GREAT POODLE. 43 AND FIFI; BLESSED BE HER NAME!, DESCENDED UPON THE EARTH IN THE EVENING OF THE SPRINGTIME OF OUR YEAR OF ALLAH, MCMXCIV AD. 44 AND, WAS BEHELD WITH ECSTASY BY THE DAUGHTERS AND THE SONS OF THE TRIBE OF PONER. AND THEY SPOKE ON HIGH, AND WEPT VERILY; SAYING AS ONE: 45 "ALAS, FOR OUR BROW HAST DWELT IN THE DARKNESS AND WE HAVE LAIN IN THE LAND OF WATERY SKIES FOR NIGH THESE MANY DAYS. 46 FECKLESS ARE WE WHO ARE LIKE UNTO IMPURE~DUST, AND OUR PERSONAL HYGIENE IS DESPICABLE."

47 AND WITH TREMBLING IN THEIR LOINS THEY SAID, AS ONE, 48 "BEHOLD!, FOR OUR REDEEMER WALKETH AMONG US!"

49 AND THEY GOT DOWN, YEAH, THE FLOCKS OF THE TRIBE OF PONER GOT DOWN FROM THE COUCH OF THE FALSE GODS AND REJOICED!

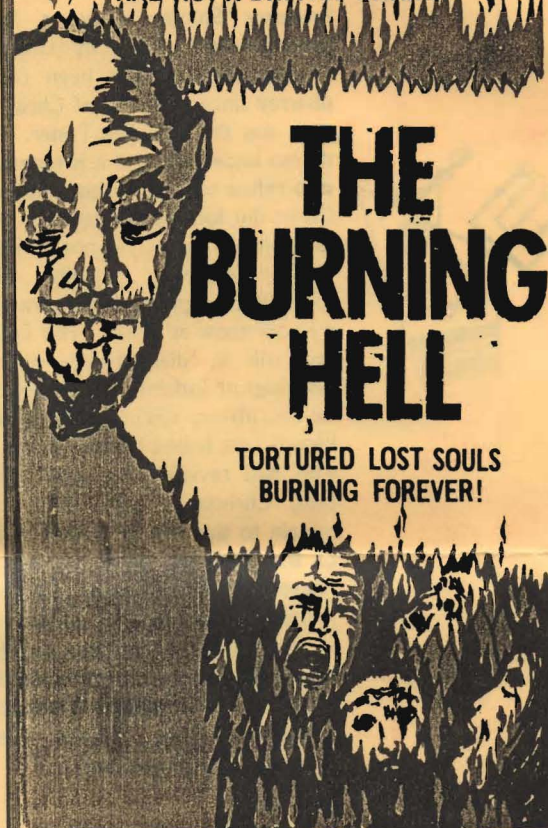
HIGH-BROW PHILOSOPHY DEPT.

My friend, don't let anyone convince you that when you die it will be all over. Jesus says judgment follows your death, so NOW is the time to get ready to meet him, because Judgment Day could be TODAY. You will be crying, and begging for one drop of water to cool your scorching tongue. But it will be too late!

"YE SERPENTS, YE GENERATION OF VIPERS, HOW CAN YE ESCAPE THE DAMNATION OF HELL?" How about it friend, is HELL the place where you want to spend eternity?

THOUSANDS OF DEGREES HOT!

AND NOT A DROP OF WATER.



TORTURED LOST SOULS
BURNING FOREVER!

WHAT YOU'LL FIND INSIDE THIS ISSUE ...

1 Poner - Is it the AntiChrist?

2 Party!!!

3 Religious Scholars Pontificate

4 Was Jesus a Poner?

Selected writings of religious scholars from well-respected institutions and universities:

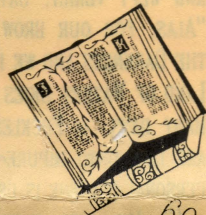
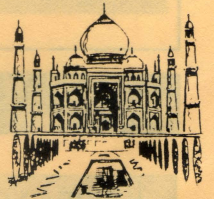
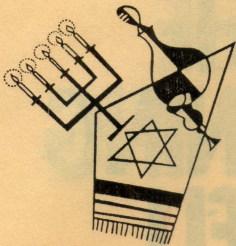
Professor Muhammed Al Sayed, from the American Muslim Institute in Washington D.C., writes: "Poners have not been viewed as an enemy of Allah so much as a hindrance to the Muslim people. Since the time the Prophet Mohammed became aware of the condition of the Poners he has considered them as an obtuse, yet powerful, tool of the Christian West. 'These Poners,' he writes, 'are a somewhat fat-headed bunch of demagogues with a penchant for young virgins.' This statement sums up the Muslim attitude toward the Poner. It does not seek to harm, so much as to avoid these people, for fear of losing our virgins. This is of great insult to us."

Chaing Hong, a monk at the Buddhist monastery in Lhasa, Tibet, writes: "The Buddhist does not believe that the Poner mind is capable of acquiring a necessary state of consciousness in his present lifetime. To continue the journey he must first, due to certain earlier behaviors, approach a Karmic state of balance with nature. This may result in a lower form of incarnation for a term of transcendental awareness, not found in the human form. Because of the Poner 'imbalance' this may take the form of a snake or a wombat, to be followed by an aquatic mammal. The Dalai Lama writes, '...the state of the Poner Karma does not allow for the Buddhist to converse with the Poner, as one must first achieve a purity of oneness - the Poner has no real purity.' "

Professor Shlomo Levy, a leading Jewish historian from Tel Aviv University, writes: "...these Poners have been causing political disarray since the birth of Christ, who, by the way, was the very first Poner. Many people do not know this, and it is especially Christians who refuse to believe this, but we have proof. Christ did forsake the Jews, as he spoke of a God which was as yet not recognized by the Jewish people. Actually, what he was speaking of came to be known as Fefi, which we now know as Poner. This Fefi dogma was, and still is, diametrically opposed to the teachings of Judaism. Not long however after his crucifixion, Christ, or Bob, as he was also known, was hailed by the Presbyterians as one who had revealed the only real truth...and thus, Christianity was born. The Poners remain to this day an enemy of the Jews and of the State of Israel. In fact, the group, Poners who Remain Absurdly Incessant about Supporting an Effigy of Jesus, the radical arm of the Poners, also known as PRAISE Jesus, have been using terrorist methods against the Israelis in the Occupied Territories for years. Needless to say, Judaism does not look favorably upon these Poners."

Rajiv Singh from New Delhi, India, a noted historian and author of the book "Poner: An Affront to the Hindu People," writes: "The Poner religion is not merely a Western example of microcosmic thought, but it presents us with two distinct problems: 1) The process by which an individual sees himself within the whole; 2) The state of one's consciousness while meditating in the Poner way. I have studied the origins of Poner from the days of the Great Floods of Punjab, before the birth of Bob Christ, to its present state of insolence. It is apparent that Poners have engaged to affront the Hindu peoples of India by intentionally not observing the custom of reserving the right hand for the dismissal of waste from the body. This behavior was displayed on numerous occasions by Poner elders on a recent mission to our country, whereby some remnants of Ponere were foisted upon the good peoples of India. The government of India is presently discussing this issue and is expected to make a forma change in the entry visa status of Poners this year."

Archbishop, John O'Callahan, of the Archdiocese of Lancashire, England, writes: "There should be no time as great as the time to cast down the Poner cult, for it besieges the Catholic tradition like no other. Worse than the Jew, the Poner seeks to condemn the Catholic faith and the Christ, insofar as to promise eternal life through one's own will. Furthermore, Ponerism teaches the child to love not God, but oneself; to fear not evil, but the government; to hate not abortion, but the life of an innocent child; to accept not faith, but the homosexual; to rebuke not the condom, but tradition. These are what cause Ponerism to desecrate the Catholic Church. This situation must be addressed by the Vatican candidly and expeditiously before irreparable damage is done."



THE BOOK OF
69 EXPULSIONS
AND SOON IT CAME TO PASS IN
THAT PLACE, THAT IN THE DARKNESS
70 OF THE MORNING HOUR, 71 THE
APPOINTED CENTURIONS OF THE
CAESAR, 72 WHO IN THOSE DAYS RULED
OVER ALL THE LAND, DESCENDED UPON
THE GATHERING OF THE FAITHFUL 73
WITH DARKENED BROWS, 74 AND
COMMANDED THEM SAYING: 75 "GO
FORTH! DEPART FROM THIS PLACE IN
SILENCE, FOR THE HOUR IS NIGH AND
YOU MAY TARRY NO MORE AS ONE 76 IN
THIS LAND BESIDE THE HOUSES AND
THE TENTS 77 OF THE PHILISTINES."

78 THEN VERILY, THEY ISSUED
FORTH, SINGLY AND TOGETHER, AS ONE,
IN ALL DIRECTIONS 79 AND IN TINY
CIRCLES, 80 WITH GREAT GLADNESS IN
THEIR HEARTS 80 AND RETURNED FROM
UNTO THE LAND OF THE HOUSE OF
PONER!

THE PSALMS OF
42 LASCIVIOSITY!
AND THE ASSEMBLED TRIBE OF
PONER REJOICED LOUDLY!
"HOSANNA ON WAY HIGH!"
2 AND IN THEIR MULTITUDES EXALTED:
3 AND IN THEIR MULTITUDES THEIR
FEET WERE LIFTED!
4 AND IN THEIR MULTITUDES THEIR
LIPS TASTED AGAIN OF THE
FRUITS OF THE FIELDS
5 AND, YEA, ALSO OF THE VINES!
6 AND IN LOUD SACRED TONGUES DID
PROCLAIM IN EXTREMY:
7 "TAPTY-DOQN, DYARE ANA
DYAETEE! AET'E GET NAKEE!"
8 AND FIFT GAZED UPON THEIR
NAKEDNESS AND SAW THAT IT
WAS GOOD, AND SPOKE THUS:
9 "BEHOLD THE SEED WHICH THOU
HAST CAST UPON THE GROUND!
BEHOLD THE SULLIED-CARPET, THINE
ANNOUNCED FLANKS, AND YEA, ALSO,
THE TRANSGRESSIONS UPON THE
COUCH! REJOICE! AND LET ONCE
AGAIN TO THY LIPS THE CUP OF MY
EVERLASTING MILK!"
10 AND THERE WAS MUCH REJOICING.

